AGENDA

PERRY COUNTY CONSERVATION DISTRICT

MONTHLY MEETING

7:30 PM October 14, 2024

Penn State Extension Building

1. **Call to Order**
2. **Public Comments**
3. **Minutes** (September Enclosed**)**
4. **Financial Reports:** 
   * + Treasurer’s Report (September Enclosed)
     + Payment of Bills (October Enclosed)
5. **Correspondence:**
   * + DEP Talking Points (Enclosed)
     + PACD Monthly Rewind (Enclosed)

6. **New Business:**

1. David Leinbach Nutrient Management Plan
2. Dennis Nolt Nutrient Management Plan
3. Auditor Change Request
4. Capitol RC&D Cover Crop Survey Letter of Intent
5. Approval to have SEK prepare our 1099s
6. Staffing Discussion

**7.** **District Activity Reports** (September Enclosed)

**8.** **Agency Reports:**

* NRCS, DCNR, DEP

**9.**  **Director/Associate Director Reports**

A teleconference option is available using the following instructions.

* Dial 1-415-655-0001
* Enter meeting ID 2551 148 8151 When prompted for the meeting password (numeric) enter 1014#
* You will then be connected to the teleconference
* You may call in up to 10 minutes early

Please identify yourself before speaking so April can take accurate minutes, and mute yourself when not speaking to prevent background noise.